



## **DRAMA 3-4: 7TH/ 8TH GRADE** Mrs.

Elizabeth Jordan,

Theatre Director 2016-2017

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*Drama 3-4* is a year-long course focusing on technique in theatre. Students will work on monologues, scenes, one-acts, creating a character, writing monologues and dialogues, costume, and make-up. In this course we will be working on improvisation as well as producing scenes, one-acts, reader's theatre productions, and a culminating play in the second semester.



### **Course Materials to be brought to class DAILY:**



- Binder paper, 2 sharpened pencils and an eraser
- **Any script** given to student for use in class must be *brought daily* and kept in a 3-prong report cover.



**DUE ON OR BEFORE Aug. 19:**

- **SIGNED Information/Walking Field Trip Sheet (Attached)**



**Must Have On or Before Aug. 31:**

- Two 3-PRONG REPORT COVERS
- A LABELED BINDER or BINDER SECTION for handouts.
- Three Hi-liters (1 yellow, 1 blue, 1 pink).

**Other items** such as props, costumes, monologues, scenes, etc. may be assigned as necessary.



*Please check your student's homework planner and the HOOVER DRAMA WEBSITE.*

## **DRAMA CLASS RULES:**

1. **Kind Words and Actions Only.** We will be taking risks in this class. Our classroom will be a safe place for everyone to try out new ideas.
2. **QUIET!! When Teacher Talks.** Respect teacher when she needs your attention.
3. **Seated and Ready BEFORE Final Bell Rings.** Student will otherwise be marked TARDY.
4. **PARTICIPATE.** This is an active, participation-style class. The student's grade will be dependent on his/her PARTICIPATION, COOPERATION and ATTITUDE in the classroom.
5. **Water Only.** Student MAY bring water to class in a closed container. Food should be eaten outside of class. Gum is not allowed at Hoover.

## **CONSEQUENCES:**

*Consequences for breaking rules and disruption in class are at teacher's discretion and can be:*

**1st offense:** Name on board. (Yellow Card)

**2nd offense:** Loss of daily participation points and verbal reminder/warning. (Orange Card)

**3rd offense:** Call home to parent. (Red Card)

**4th offense:** Referral and Call Home

**GRADING: Based on Daily participation, preparation and attendance:**

- Student earns 5 daily Participation Points for active participation, cooperation and good attitude. 3 points removed for every day student is not in class, an unexcused absence results in no points for that day.
- ALL points removed for each incident of food or gum; 1 point removed for tardiness/lateness to class and/or each incident of class disruption.
- Students may earn additional points and receive R<sup>2</sup>S<sup>3</sup> cards and other rewards for their positive contributions to class.
- Students are expected to come to class prepared for the day's activities, bringing all needed/required materials to class each day. This may mean typing or bringing a script, prop, costume, completing a paper, and/or memorizing lines, etc. No materials=no points.
- No points if the student is not present on the day scheduled for an Individual or Group Project Presentation.
- **For after school rehearsals (ASR):** 25 points per rehearsal hour. If student misses any part of the rehearsal they will earn 0 points for that hour.

## **Homework:**

- **Student will write** Assignments in the Hoover Homework Planner.
- Must be turned in on time! Late work will receive 1/2 earned points if turned in within one week of being late.

## **PERFORMANCES:**

Drama 3-4 performances will be held during the regular class period during the school day. Performance dates will be put on the website as soon as they are known! Family are always welcome to these performances!

**IMPORTANT NOTE: DUE TO THE PERFORMANCE-BASED NATURE OF THE COURSE, FAILURE TO ATTEND ANY PERFORMANCE FOR ANY REASON OTHER THAN GRAVE MEDICAL EMERGENCY OR FAMILY TRAGEDY WILL RESULT IN THE STUDENT'S FINAL GRADE BEING LOWERED A FULL LETTER FOR EACH INSTANCE. PLEASE PROVIDE A DOCTOR'S NOTE.**

## **Drama 3-4 2016-2017**

**Student and parent please read and sign this form and return it for credit to class on: FRIDAY, August. 19, 2016.**

*I have read the information sheet regarding rules, materials, rehearsals and procedures of Hoover Drama 3-4. **I understand that rehearsals and performances are mandatory.***

Print Student Name: \_\_\_\_\_

Student Signature/Date: \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Signature/Date: \_\_\_\_\_

Student email: \_\_\_\_\_

Parent/Guardian #1 email: \_\_\_\_\_

Parent/Guardian #1 Phone #(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Can text: \_\_Yes \_\_ No

Parent/Guardian #2 email: \_\_\_\_\_

Parent/Guardian #1 Phone #(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Can text: \_\_Yes \_\_ No

Student cellphone #(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Can text: \_\_Yes \_\_ No

NOTE: Email addresses and phone numbers will only be used to contact you with Hoover DRAMA 3-4 information or to communicate with you about your child.

PLEASE COMPLETE THIS FORM AND RETURN TO MRS. JORDAN AS SOON AS POSSIBLE



**PARENT-PUPIL PERMISSION SLIP  
FOR WALKING FIELD TRIPS**

Dear Parent:

MRS. JORDAN will be taking her assigned classes on “walking” study trips scheduled during the school day for the 2016-2017 school year. These excursions will be “walking” field trips to collaborate with Lincoln High School and/or Trace Elementary School to enhance the educational enrichment of your child’s Performing Arts’ experiences at Hoover Middle School. A note will be sent home (in advance) to advise all parents regarding the time, place, and specific classroom location prior to any scheduled study trip. This field trip form will remain on file and be effective throughout the 2016-2017 school year. Please sign, date and return this permission slip to MRS. JORDAN. THANK YOU!

Elizabeth Jordan, Theatre Director

Method of transportation will be: WALKING.

Please indicate your approval for your child to go on Performing Arts study trips by signing in the space provided below and complete the emergency phone number and chaperone sections.

I give permission for \_\_\_\_\_  
to go on “WALKING” study trips scheduled throughout the 2016-2017 school year provided by the Performing Arts Department at Hoover Middle School.

Parent signature/date \_\_\_\_\_

Emergency phone numbers:

NAME/RELATIONSHIP/PHONE NUMBER:

\_\_\_\_\_

NAME/RELATIONSHIP/PHONE NUMBER:

\_\_\_\_\_

\_\_\_\_ Yes, I would like to chaperone during the field trips.